

---

# MEETING NOTICE

---

**TO:** The Honorable Members of the City Council  
**FROM:** Bill McMurray, Mayor  
**DATE:** February 8, 2022  
**SUBJECT:** Council Work Session

Pursuant to Section 2-40 of the Code of Ordinances, I am calling a work session with the City Council to be held on **Monday, March 7, 2022, at 4:30 p.m.** in the 4th Floor Conference Room at City Hall, 1100 Frederick Avenue, to discuss the following issue(s):

- 1) Schneider Electric project at the Water Protection Facility.

cc: Bryan Carter, City Manager  
Department Directors

2022 FEB -9 PM 1:48

CITY CLERK